



## **CHESS POLICIES AND PROCEDURES**

**REGISTRATION:** Registration is completed **ONLY** upon receipt of a signed registration form and check made payable to **T.H. Rogers Chess Club**. Please add child's name and grade on the check. There is online registration as well.

All coaching and instructions will be conducted by high level and experience coaches. If you want to know more about our chess program visit on website [www.throgerschess.com](http://www.throgerschess.com)

**CONDUCT/DISCIPLINE:** In order to provide a safe and nurturing environment in which to teach Enrichment classes, students must exhibit appropriate behavior. Children enrolled in Chess classes are expected to follow the school Code of Conduct required at T.H. Rogers School. Children who fail to conduct themselves according to this standard will be given a warning and their parents will be notified of their misconduct. Continued misconduct will result in notification to T.H. Rogers administrators and/or suspension from the Chess Program. Children suspended from the chess program for misconduct will not be entitled to a refund of any tuition, fees, or registration paid.

**Parent Signature** \_\_\_\_\_ **Student Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**NOTIFICATION:** It is important that you notify the school office or Ms. Naidoo via e-mail or text, if your child will be absent for chess. [throgerschessclub@gmail.com](mailto:throgerschessclub@gmail.com)

### **TOURNAMENT:**

**Students must try to attend two tournaments per semester. Parents will be responsible for your child at all chess tournaments.** We will notify you once we feel your child is ready to participate in tournaments. To better understand your child, please indicate your child's level in chess.

**Beginner** \_\_\_\_\_ **Intermediate** \_\_\_\_\_ **Advance** \_\_\_\_\_

If already a USCF member, please fill below.

**USCF Membership #** \_\_\_\_\_ **Expiration** \_\_\_\_\_

### **Media Release Statement**

I hereby give permission to T.H. Rogers chess program to use or publish any pictures or other media on which my child appears. Publications might include, but not limited to the clubs website, school, newspapers or other media.

**Parent Signature** \_\_\_\_\_ **Student Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Fall Session is September 10<sup>th</sup> - December 13<sup>th</sup> 2019**

**Deadline to Register is September 6<sup>th</sup>, at 3pm.**